

**BOARD OF EDUCATION  
TOWN OF SOUTH WINDSOR, CONNECTICUT  
REGULAR MEETING AGENDA**

PLACE: Timothy Edwards Middle School  
100 Arnold Way, Room Alt 6  
TIME: 7 p.m.  
DATE: November 23, 2021

All attendees will be required to wear a mask.  
Television Broadcast is Available at Cox Channel 14  
Public Access to the Livestream of the Meeting is available at:

[https://www.southwindsorschools.org/board\\_of\\_education/BoardMeetings/view\\_live\\_meetings](https://www.southwindsorschools.org/board_of_education/BoardMeetings/view_live_meetings)

Item	Item#	Action
I. Call to Order		
II. Election of Officers A. Chairman B. Vice Chairman C. Secretary		
III. Pledge of Allegiance		
IV. Roll Call		
V. Approval of Minutes A. Approval of Minutes of October 26, 2021 regular meeting		
VI. Communications A. Superintendent B. Assistant Superintendent for Curriculum and Instruction C. Student Representatives D. Board Members		
VII. Hearing of Visitors		
VIII. Consent A. Post-facto Approval of Title III, Part A, Subpart I: English Language Acquisition and Language Enhancement Grant	#11/23/21-1	
IX. Donations	#11/23/21-2	
X. Superintendent of Schools Report A. Report on Veterans Day Activities ( <i>including student performance</i> ) B. Curriculum Review – Music C. Personnel Report	#11/23/21-3 #11/23/21-4 #11/23/21-5	
XI. Unfinished and New Business A. Approve Educational Specifications for TEMS Roof Replacement Project B. Approve BOE Policies i. #1003 – Non-Discrimination Community ii. #1004 – Visits or Observations at Schools/Loitering or Causing Disturbance iii. #1005 – Use of School Facilities iv. #1007 – Possession of Deadly Weapons or Firearms v. #1008 – Green Cleaning Program vi. #1009 – School Volunteers, Student Interns and Other Non-Employees vii. #2001 – Retention of Electronic Records and Information	#11/23/21-6 #11/23/21-7	

	<ul style="list-style-type: none"> <li>viii. #3008 – Transportation</li> <li>ix. #4004 Non-Discrimination – Personnel</li> <li>x. #4005 – Sex Discrimination and Sexual Harassment in the Workplace</li> <li>xi. #5011 – Bullying Prevention and Intervention</li> <li>xii. #5015 – Health Assessments/Screenings and Oral Health Assessments and Immunizations</li> <li>xiii. #5025 – Non-Discrimination Students</li> <li>xiv. #5026 – Title IX of the Education Amendments of 1972 – Prohibition of Sexual Discrimination and Sexual Harassment</li> <li>xv. #6018 – Parent-Teacher Communication</li> </ul> <p>C. Committee Reports</p>		
XII.	Hearing of Visitors		
XIII.	Items for Future Agendas		
XIV.	Adjournment		